

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 3, 2005

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 266

has had it under consideration and reports same **WITHOUT
RECOMMENDATION** amended as follows:

1. On page 14, lines 1, strike "three" and insert in lieu
thereof "five".,

and thence referred to the **VOTERS AND ELECTIONS COMMITTEE.**

Respectfully submitted,

Gail C. Beam, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6
No: 0
Excused: Park
Absent: None

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